After recently enjoying our 70s Reunion, we can’t help but remember another 70s milestone: the 70th anniversary of our Summer Programs (aka Day Camp). Saying that our youth program is becoming a septuagenarian this year sounds rather paradoxical; but maybe it’s fair to say that even in aging, there’s always a spark of youth to be found! And lucky for us, an Alumnus with a big spark, Al Sing Yuen, was kind enough to share his memories about Day Camp and what it was like growing up in Chinatown in the 40s and 50s.

Al is quick to state that Day Camp was only one of many youth programs created by Cameron House. He considers himself blessed to have worked alongside some phenomenal men and women who built, or were part of, our cornerstone programs – people like E.J. and Maureen (Jeung), Larry (Lof) Chin, Chester and Jeanne Fong, Helen Kwan, Katie Lee, Dave and Liz Lew, Dora Ng, and, of course, Chris Woo (whom Al later married). These strong leaders infused a love of Christian service in our programs and our youth. And Al was no exception.

He and his brothers, Vince and Walt, grew up in Chinatown in an apartment a block away from the Presbyterian Church in Chinatown. Remembering those days fondly, Al says that children felt secure; they knew one another and they knew the different youth organizations in the neighborhood. The boys also knew what was expected of them: attending college, joining the military; and after returning home, getting married (Al eventually went into the Navy).

When Al was 12, he began attending a boys’ club called “Presby” at the Chinatown YMCA (the boys met in PCC’s basement). Through the Y, Al was able to experience something that until that point, he had only dreamed about: camping. With a smile on his face, he recalls the “playhouse camp” he and his brothers made before he joined the Y. On rainy days they would throw a sheet over some chairs and huddle underneath with a flashlight, pretending to camp. Their make-shift tent didn’t even come close to what he experienced at Camp McCoy in the Sierras: real campfires, a log circle, singing, and devotions (of course, this sounds familiar to anyone who’s participated in our camp at Westminster Woods). Experiencing Camp in God’s beauty and peace, Al met close friends like Low Chan, Wilmer Fong, Tommy Hall, and Gil Lum.

Fast forward to the summer following his High School graduation. Volunteering for Seabrook Farms (a division of Bird’s Eye Frozen Foods), Al took the Greyhound bus all the way to New Jersey. He spent six weeks working at the company’s Day Camp taking care of eight- to nine-year old boys, sons of the migrant workers. When he returned home, he went to San Francisco State, majoring in Education and taking classes like Biology and Physical Education. “Those were the days when we learned by doing,” he said, “You don’t always remember the theories, but you can’t forget the experiences.” In his Recreation classes, he learned how to make sterno stoves with tuna cans, candles, and Hills Brothers Coffee tins. He also studied common plants that were in city neighborhoods (“What we would call weeds,” Al jokes). He grins when he describes himself as a city kid attending state college – only to learn about his own environment.

After graduating college, he attended a Day Camp workshop in Bend, Oregon, where he was taught how to run things from a managerial perspective. When he returned to San Francisco, he started the first Day Camp at Cameron House. His emphasis was
Dear Cameron House Supporters, Friends, and Alumni,

A Merry Christmas, Happy New Year and, of course, Sun Nin Fai Lok! And if what you celebrate is not listed, Happy Holidays to you!

As some of you know, I became the Interim Executive Director of Cameron House this past October. Stepping forward to do this job, while the Board of Directors began their search for a permanent ED, meant stepping away from my retirement for a bit—but no more than 6 months (as I reminded myself and the Board).

My retirement last April compelled me to ponder many things: my history with Cameron House, what I may have contributed to the organization (and through it to the larger community), and certainly, how I’ve benefited from my many involvements.

It has been about 50 years or more since I first stepped through the doors of Cameron House. Back then, the path I was on could have ended in addiction, incarceration, and/or—taking on the family script—gambling and other less-than-noteworthy directions. Cameron House played a big part in getting me off the streets of Chinatown and helping me forge a much better life path.

More specifically, the people of Cameron House introduced me to my faith, they introduced me to many of my values: community, servant leadership, justice, service, and many other principles that have shaped me into the person I am today.

It was at Cameron House where I met my wife of more than 37 years. And one other very important point, Cameron House is where I met so many of my life-long friends, partners, cronies, and running mates—so many members of my current village.

So with all that as a backdrop, I accepted the Board’s offer to be the Interim and decided to give more back—requesting a lower salary and working with the Board to contour a strategy and performance plan that fits their desired goals.

There are thousands of you out there who, like me, have been impacted by Cameron House. Your life-long bonds of friendship were forged. Your leadership skills, community involvement, and faith were formed by dedicated people and strong programs. And your perspectives and abilities were stretched so that you could reach your potential and discover your ambitions.

Cameron House continues to make a profound difference in the lives of low-income young adults, children, families, immigrants, survivors of domestic violence and cancer, and countless others. If you would like to give back or pay it forward, please join me in giving some of your time, talents, or money. There are so many ways you can help Cameron House remain a strong foundation of hope and change in our community. One possibility is reconnecting with your Club, Commission, or BAP group and coming up with a fun way to contribute collectively.

Feel free to contact me greg@cameronhouse.org, or our Associate Director, Cody Friesenborg Lee, cody@cameronhouse.org with any questions or ideas on how you can help.

Sun Nin Fai Lok!

The Rev. Gregory L. Chan
Interim Executive Director
The Reverend Norman Fong recalls how she, in her role as the Program Director of the Chinatown Neighborhood Improvement Center, became involved with community planning, land use, affordable housing, transportation, and alleyway improvements. These experiences would prepare her for the changes brought on by the sudden influx of immigrants which has continued since the mid-1960s.

Coming from a family of immigrant grandparents and parents, Doreen devoted much of her time and energies in working with a new generation of social workers who care deeply for the elderly, many of whom reside in crowded single room occupancy buildings.

Not one to back away from controversy, she often found herself addressing issues around domestic violence, human trafficking, and sexual abuse. Every social worker has been there and knows how frustrating and potentially dangerous these cases can become. There were times when I marveled at her clarity and calm in the midst of controversy and above all, how she approached each situation with a depth of compassion.

Before retiring, Doreen began archiving photos and documents from Donaldina Cameron House, which began as a rescue mission for Chinese and Japanese women nearly 140 years ago. It is said that “history is biographical.” We are all a part of a unique continuum, and if we dig far and deeply enough, we will learn something of value about ourselves and our communities … from people and events that preceded us.

When you visit the archives of the California Social Work Hall of Distinction (socialworkhallofdistinction.usc.edu/newsroom/) and listen to the testimonies of former inductees, you will capture that very same spirit of hope, courage, and innovation. I am so excited to know that Doreen’s story will be there among those who have served with distinction.

Thus, on behalf of our community, we are proud to present Doreen Der-McLeod to the California Social Work Hall of Distinction as an inductee.
Our Social Services Ministry has always been hard working and full of activities. Not only do they provide crucial services in Cancer Support, Case Management, Counseling, Parenting Workshops and ESL and Computer classes, they’ve spent the last three years collaborating with Asian Women’s Shelter (AWS) and North East Medical Services (NEMS) to develop a new, cross-disciplinary model to healthcare. Blue Shield of California Foundation, with support from Futures Without Violence, funded 19 partnerships of domestic violence (DV) agencies and health care organizations throughout the state of California. The goal was to better meet the needs of DV survivors by making access to care easier and more streamlined. The result was more comprehensive and less fragmented services – and the beginning of a systemic change in responding to DV.

With one in four women experiencing domestic violence in their lifetimes and one in three teens experiencing dating violence, we can no longer claim that DV is a private, family matter. It is a public health matter – an epidemic – that leads to poor mental health, substance abuse, increased risk of suicide, and chronic conditions like heart disease and stroke. Recognizing this connection between domestic violence and health care, Blue Shield of California funded a collaboration to integrate medical and DV services. Through a competitive application process, 19 teams of domestic violence organizations and health care facilities throughout California were selected to create a cohesive response to domestic violence survivors. Cameron House was chosen for the San Francisco team, along with Asian Women’s Shelter (AWS) and North East Medical Services (NEMS).

Although we had worked with AWS and NEMS informally in the past, our partnership created the opportunity to bridge our services and create a safety net for DV survivors. Each of us had complementary areas of expertise, which we combined to develop our partnership goals.

Cameron House and AWS helped train NEMS staff to recognize the signs of domestic violence and intervene in ways that are culturally sensitive. We developed videos and training materials for NEMS to incorporate into their new-hire orientation; and we served an advisory role to NEMS as they developed their DV screening, which is now a regular component of primary care visits. According to Sai-Ling Chan-Sew, an LCSW Consultant at NEMS, even though they have a large Chinatown clinic that serves over 60,000 patients, prior to the partnership they would refer maybe two women a year to a community-based DV agency, like Cameron House or Asian Women’s Shelter. By the third year of our collaborative efforts, their screenings helped them identify 200 women who were impacted by domestic violence. Developing prevention and intervention strategies And NEMS provided Cameron House and AWS training on their primary care and dental services, as well as patient eligibility, which enables us to improve healthcare access for our clients.

Cross-sector health care partnerships are a wonderful model for promoting positive health outcomes and supporting widespread effective services. Through the funding from Blue Shield Foundation, the 19 California teams integrated health care and domestic violence systems across the state. They were highly successful in forming cross-disciplinary partnerships that expanded their scope of services and created a more comprehensive, and less fragmented, program of wellness. Futures Without Violence is already engaged in statewide policy conversations to broaden these partnerships with programs like the California Department of Public Health and California Family Health Council.

In fifty years from now, when we look back to the critical groundwork of collaborative services, we’ll see that Cameron House was, once again, a catalyst for change.

1  www.domesticshelters.org/domestic-violence-articles-information/faq/domestic-violence-statistics#.Wg486kqn6UK
2  www.standffov.org/blog/
I went to Cameron House when the mission home was located at 144 Wetmore St in the mid 1940’s – where Miss Mae Wong taught Bible stories in the garage using paper cutout figures on a flannel board. I learned lots of Old Testament names, like King Nebuchadnezzar, and stories about God and Jesus.

I was a teenager in junior high when Cameron House moved back to 920 where I “grew up” (being nurtured in the Presbyterian “Faith & Life” curriculum) and learned leadership skills, serving as Club Leader and Church School Teacher.

Our Chinatown church worked closely with the Cameron House Guild every year for Cameron Carnival. Ladies from the East Bay, Peninsula, and San Francisco churches would help by donating money from their own church bazaars or bringing carloads of “stuff” to sell – weeks before the first Saturday in May. The White Elephant sale got so big it moved to the church basement!

We sorted, cleaned, and priced all kinds of knick-knacks, kitchenware, dishes, and glassware. I can still picture Kay Hargreaves from Oakland First, bent over the tables, sorting, cleaning, and pricing all kinds of things; Mary Ostrander and Betty Partridge from Lafayette-Orinda stocking the bookshelves in the side yard, and all the ladies from Menlo, Burlingame, and the Peninsula – bringing in potted plants and quilts to sell, and cleaning, pricing, and carding all kinds of jewelry.

On Friday night all the youth finished building their concession booths and making all the handmade prizes – the mad rush of hammering, painting and trial runs had to be done before 10:00 pm so the neighbors could have a peaceful night.

On that first Saturday in May, the Guild ladies arrived with their aprons and comfy shoes, ready for a full day’s hard work, fun, and fellowship!

These ladies were the leaders and backbones of their suburban churches, purchasing a new copier for us) and lend a hand. Not only have they financially supported our programs, they’ve volunteered more hours than can be possibly be counted. For many years they lovingly sewed hundreds of Summer Camp scarves for all the Day Campers. They were the movers and shakers behind Carnival, spending hours sorting, cleaning, and pricing all the White Elephant items; providing homemade baked goods to sell; and then working from the wee hours of the morning until midnight every first Saturday in May.

A half a century has quickly passed, and Cameron House has had the joy of working with these remarkable, strong women. To celebrate their devotion, we had a farewell Yum Cha on October 30th. Approximately fifty people were present to honor the Guild members and the amazing work they accomplished. Sharlene Hall, Mary Wong Leong, and Doreen Der McLeod shared their memories of Cameron House and the Guild - evoking laughter one moment and tears the next. As Doreen pointed out, “Cameron House was started for women, by women.” And these women who have graced our lives and our programs have left a remarkable legacy to Chinatown. We appreciate their love, support, commitment, and prayers so generously given to the people we serve and our Cameron House staff throughout these fifty years. Please join us as we honor the Women’s Guild & Staff Liaison to Guild, Mary Wong Leong at our Soul & Elegance Gala on Saturday, February 10th. Check our Gala website page to register (cameronhouse.org/news/gala/).

Memories of the Cameron House Guild, by Sharlene Hall

Cameron House’s Women’s Guild had its formal beginning on May 22, 1967, when a Yum Cha was held, a short set of by-laws were presented and accepted, and the first officers were elected. Approximately one hundred women were present that day, as the meeting was called to order with prayer by Mrs. Lucille Wilson (President of the Presbyterial).

In the past fifty years, the Guild has been an ardent supporter of Cameron House, helping to fund unexpected needs (i.e., blankets for Light the Night or
on reaching youth, “I wanted them to
learn and have fun at the same time,”
he said. And he definitely had the right
background. Taking the kids out into
the neighborhoods, they’d look for
common flowers, peek under bricks to
find sow bugs and centipedes, or catch
butterflies and moths to examine their
different antennae. Naturally, he taught
the youth how to make sterno stoves.

Remembering Cameron House during
that time, Al couldn’t help but mention
Chester Fong, the “first all-around
worker at Cameron House,” he says.
Wearing many hats, Chester printed the
silk screens for the Day Camp scarves
(which Lois Wichman lovingly sewed),
performed many of the office duties,
and handled all the janitorial tasks. Al
remembers Chester, who passed away
recently, as a good friend, a humble
man, and a World War II Veteran.

Tony Patch, who worked for the San
Francisco Park and Rec Department at
Golden Gate Park, was another person
who helped our programs immensely. A
liaison to youth program workers, “Tony
would always ask me, ‘What do you
need, Al?’” Al’s reply was simple, “I need
to run a Day Camp.” So Tony pointed
out the best places in Golden Gate
Park for kids to safely play and learn.
He even prepared some of the spots
for the youth, placing rocks in a circle
so Al could more easily make a fire for
them. Another wonderful friend to our
program was San Francisco Muni. “They
would supply buses for us when I told
them I had 60 kids who needed to get
to the beach,” Al said, “and inspectors
would be right there making sure we
got on and reached our destination
safely.”

This was Chinatown in the 50s, where
there were “a lot of ABC kids” who
joined groups like the Y or the Chinese
school offered by the Catholic and
Methodist churches. Lowell (at its
current location) had not yet been
built, and Fong Fong’s was at its peak,
serving hamburgers, milkshakes, and
homemade ginger ice cream. Parents
who lived in Chinatown – like Annie

Continued from front page
getting out from their comfortable pews to be active participants in mission in Chinatown, San Francisco’s inner city.

Carnival opened at 11:00 am and closed at 9:00 pm — by midnight everything was cleared, cleaned, packed away — you’d never know that there was a Carnival there that day!

I know many of you have gone to the Women’s Gathering — in my day it was the Women’s Triennium. As a youth member of the National Missions Mosaic choir, the Presbytery of San Francisco sent me to the meeting at Purdue University in Lafayette, Indiana. I rode on the California Zephyr train to Chicago, where I was met by Miss Mae Wong. She got us a cab, but I was too scared to get in — the driver was hot and sweaty, and wearing a sleeveless undershirt. Our Yellow Cab drivers in San Francisco wore white dress shirts, black bowties, and yellow caps with black trim! CULTURE SHOCK! Miss Wong assured me it was quite ok — the weather is very hot and muggy in Chicago during summer, so that was normal dress code for them.

This was my first trip out of San Francisco’s Chinatown, where the majority of people were Chinese — so it was quite an experience to be a minority among 5,000 mostly white-haired white ladies. Many had never seen the likes of me before, so I was asked many times, “What tribe are you from?” They had seen Native Americans, Latinos, and African Americans but few Asians back in the mid-fifties.

The highlight of that Triennium was the ending worship/communion service. In the auditorium of over 5,000 women, communion was served in “decency & order” while Mahalia Jackson, in passion and reverence, sang “Were you there when they crucified my Lord?” It was the most moving spiritual experience I’d ever had.

So my memories today have been a mixture of my experiences at Cameron House with the Guild, Presbyterian Women, and the Chinatown church. My lifetime membership in the Guild is one that will be cherished. Thank you.
In Honor of:

Jim & Evelyn Chin
  Richard and Jennifer Harris
Carole Chinn-Morales
  Forrest (Bud) Shigley
Harry Chuck
  Stanley Dong
  Byron Huey and Jennifer Cole
  Derrick and Louise Lue
  Forrest (Bud) Shigley
Margaret Culbertson
  Russell Low and Carolyn Hesse-Low
Doreen Der-McLeod
  Victor and Marilyn Tom
Joanna Dunn
  Ronald and Marilyn Jennings
Gaylan Friesenborg
  Terry and Dee Friesenborg
Leona Friesenborg
  Terry and Trudy Lee
Byron Ho
  Patrick Lem and Melody Hom
Camille Ho-Wong
  Lolan and Henry Ho-Wong
Cynthia Joe
  Rev. Amelia Chua
Kenneth and Josephine Kwong
  Karen L. Kwong
Gordie Lam
  Derrick and Louise Lue
Corinne Lau
  Raymond F. Choy
Mel Lee
  Nathan and Su Lee Tom
Sue Lee
  Dorothy Eng
Dr. Russell E. Leon
  Joanne Chow
Mary Wong Leong
  Elliot and Myrna Bernadel-Huey
  Byron and Karen Ho
  Thompson S. Lee
  May Leong
    Sonia Doughty
    Moony Tong
  Calvin Lew
    Anonymous
  Elizabeth Poong Mark
    Elliot and Myrna Bernadel-Huey
  Mabel Marshall
    Mrs. Lily W. Brelsford
  Elaine Pan
  Charles Pisano
  Thomas Pong
  Judy Lee
  Lindsey Quock
    Stephen and Toy San Tom
  Ruth Reich
    Bill and Diane Benesi
  Joe Tanizawa
    Victor Joe
  Diana To
    Jacqueline Williams
  Caitlin Tom
    Randall and Candace Tom
  Margaret Veneman
    Eric and Jacqueline Dean
  Aidan Wong
    Duane Duchscherer
  Bikyue Wong
    Navin and Tina Wong
  Connor Wong
    Esther Wong
  Jordan H. Wong
    Henry and Sandra Wong
  Sam Wong
    Kate Digirolomo
  Vicky Wong
    Navin and Tina Wong
  Franklin and Jean Woo
  David and Elizabeth Lew
  Wesley Woo
    Rev. Joey Lee and Irene Yang

In Memory of:

Kenneth Au
  Peter and Shirley Lee
Diana Ming Chan
  Clarence Chan
  Harrison Leong
  Edmund Yee and Nancy Lim-Yee
Wellington Chew
  Teresa Wong
Francis F. Chin
  Lillian Chin
  Candace Yu
Gerald and Beatrice Chin
  David and Melanie Gin
  Kathleen and Roderick Mark
  Joni Pon and Gary Fong
Jessie Chin
  Fan and Viola Yee
Mabel Chin
  Linda Hom Jung
Ruby Chong
  William and Frances Fong
Leon and Lily Wong Chooy
  Ronald Chooye
  Tracie Chooye
Alice Chow
  Russell and Ramona Chow
Audrey Chow
  Michael Chai
  Winston K. M. Chin
  Wayne Eng and Marie Chin
Ellen Chow
  Sue and Darryl Chinn
Jean Jang Chow
  Wendy Kwan Haney
Cynthia Choy
  Joni Pon and Gary Fong
Karen Tong Choy
  Geddes and Carrie Hanson
  Jessie Tong
Gwing Nelson Der
  Wendy and William Law
Howard Der
  Chester and Rafaela Lee
  Ruth McLeod
  Mary and Dayton Leong
Lai Wah Soo Hoo Der
  Wendy and William Law
Pauline Der
  Siju L. Zimmerman
Mabel Doo
  Linda Hom Jung
Luke Ellison
  Pattie Tom and William Ellison
Lillie Eng
  Wilfred Eng
  Michael Eng

Please consider putting Cameron House in your Will!
Thank you!
Howard and Helen Eng
Barney Fong
Vincent and Kim Yuen
Carol Fong
Stephen and Marian Fong
Cary Fong
Jianmin Fong
Chester Fong
Jeannie Fong
Benny Wong
Edward Fong
Laurie Fong
Gew K. Fong
William and Frances Fong
Lai Heung Fong
William and Frances Fong
Laura Law Fong
Wendy and William Law
Louie Shee Fong (May Ho)
Wendy and William Law
Mary Fong
Edna Gee
Esther Fung
Elaine Chan
Serene Chan Chua
Warren Lee
Cynthia J. Joe
Victor Joe
Denis and Pamela Jong
Diane Lai
Thomas and Lorelyn Liu
Jenny Y. Ng
Mary T. Gee
Alice Huie
Dr. William and Marian Gee
Kathleen A. Gee
Mary Tom Gon “Quon”
Patricia Tom Mar
Robert F. Hall
Patty Hall
Melanie Wong Hedani
Joni Pon and Gary Fong
Charlotte Ann Hilgeman
Lorena Louie
Richard Hing Lee
Marcella Yano
Benton Ho
Byron and Karen Ho
Herbert Ho
Dora L. Ng
Clifford Hong
Lilian B. Hong
Randolph Hong
Lilian B. Hong
Rev. Betha Hoy
Judy A. Eng
Herbert Jang
Forrest and Eileen Jang
Audrey Jeong
Corey and Laurene Chan
Marie Chin and Wayne Eng
Ann Hotta and Alton Chinn
Max and Audrey Wong Huang
Charlotte Kim and Kelvin Hall
Christopher and Glenda Jeong
Gwendolyn K. Jeong
Donald Yuen
Timothy (Tim) Johnson
Carole and Angel Chinn-Morales
Wayne Dodd
Keith and Sandy Johnson
Karen Mu
Gee Sing Jung
Steven and Ronnelle “Beanie” Rogers
Jessie Tong
Bill and Helen Kee
Palmer and Betty Lam
Ruth Kwan
Timothy Kwan
Wendy Kwan Haney
Ray Lagomarsino
Anonymous
Grandma Lang
Joanne Chan and Paul Mitchell
Lorraine Kim Lau
San Francisco Food Bank
Bernice Lee
Byron and Karen Ho
Brian Lee
Rose Gee
Bronson Lee
JoAnn and Alson Lee
Candra Lee
Byron and Karen Ho
Chung K. & Yuin L. Lee
Rev. Joey Lee and Irene Yang
Corinne Lee
Deborah Sue
Edward and Jenny Lee
Norman and Myra Choy
Elder C.K. and Yuin Ling Lee
Rev. Joey Lee and Irene Yang
Gerald (Jerry) Lee
United Parcel Service
John and Leona Lee
Robert Gong and Cindy Lee Gong
Sharlene and Alfred Hall
Robert and Elberta McClure
Raymond Sik O. Lee
Nicole Lee
Ruth Lee
Byron and Karen Ho
Mrs. Shang Goon Lee
Richard and Lily Yee
Tony Lee
Dora L. Ng
Marion Q. Leong
Michele Leong and John Chin
Mel Leong
Forrest and Eileen Jang
Nixon and Jeannie Lam
Florence Lew
Anonymous
Bon Sen Lim
Richard and Lily Yee
Roger Lim
Robert and Carolee Lim
Larry Mar and Lsoa Wong
Florence Logan
Patricia Tom Mar
Lorna Logan
Isabell Leong
David and Elizabeth Lew
Patricia Tom Mar
Eleanor Yim
Monica J. Young
Ah Oie Louie
Winifred Nishimine
E.S. Louis
Nydia Louis
Rose Louis
Audrey Tom
James Low
Serena Low and Michael Perhaes
Jean Low
Marie Chin and Wayne Eng
Carole and Angel Chinn-Morales
Harry Chuck and Linda Lee
Mildred M. Hall
Cynthia J. Joe
Daniel F. Lee
Ruth Leong
Dayton and Mary Leong
Lillian Lum
Jean T. Lym
Jenny Y. Ng
Nathan and Su Lee Tom
Ruth Wu
Flora & Bill Lowe
Jeanne Lowe
Kimbrough Lowe
Lesley Young
Betty Lum
Hanlon and Patricia Chan
Rose Gee
Raymond and Adrian Joe
Patricia Lum
Courtney and Eric Tindall
Rev. Gilbert Lum
Martha Yick and William Mah
Richard (Dick) Lym
Michele Young and Benjamin Owyang
Marc Minemoto
Cynthia J. Joe
Rev. Bil Ng
Carol Dolezal
David and Elizabeth Lew
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Terry Ng
George Pon
Joni Pon and Gary Fong
Mack and Mary Pong
Kaz Mori
Troy Seid
Kelly Quon Lutz
Maria Showalter
James DiEgidio
Don Sullivan
Nathan and Su Lee Tom
Yoshio Takaowa
Frank and Jennie Lum
Norma Therkelson
Sharon and Dennis Greene
Patrice Hambelton
Marian Hardin
Chi Fa Lu
Beverly Putnam
Norman Therkelson
Norman Therkelson
Bennett Tom
Bennett Tom
Derrick and Louise Lue
Derrick and Louise Lue
Phyllis Huey Tom
Phyllis Huey Tom
Madeline and Baldwin Tom
Madeline and Baldwin Tom
Bert Tom
Bert Tom
Ruth Donohue
Ruth Donohue
Sharlene and Alfred Hall
Sharlene and Alfred Hall
Joseph Lee and Irene Yang
Joseph Lee and Irene Yang
Julia Tom
Julia Tom
Monique Yohanan
Monique Yohanan
Mabel Tom
Mabel Tom
Terry and Norma Chan
Terry and Norma Chan
Randall Roy Tom
Randall Roy Tom
Patricia Tom Mar
Patricia Tom Mar
Roy Tom
Roy Tom
Patricia Tom Mar
Patricia Tom Mar
May Chow Tong
May Chow Tong
Henry and Pansy Lew
Henry and Pansy Lew
Marie Y. Tso
Marie Y. Tso
Richard H. Dong
Richard H. Dong
Sylvia M. Tyson
Sylvia M. Tyson
Ruth and Henry Tyson
Ruth and Henry Tyson
Honora Wade
Honora Wade
Sonia Doughty
Sonia Doughty
Ivy Chin Wint and Peter Wint
Ivy Chin Wint and Peter Wint
Thomas and Marcia Noether
Thomas and Marcia Noether
Joanne Wise
Joanne Wise
Wayne Dong and Cindy Wong
Wayne Dong and Cindy Wong
Jim Won and Nanette Won
Jim Won and Nanette Won
Sarah Won
Sarah Won
George Wong
George Wong
Anonymous
Anonymous
Nathan Wong
Nathan Wong
Jerry Lew and Lorna Wong
Jerry Lew and Lorna Wong
Nevin and Tina Wong
Nevin and Tina Wong
Tui Wong
Tui Wong
Deborah Sue
Deborah Sue
Victor Wong
Victor Wong
SFPD Reserve Officer Appreciation
SFPD Reserve Officer Appreciation
Carolyn “Kelly” Wong-Woo
Carolyn “Kelly” Wong-Woo
The Rev. Gregory Chan and Jeanine Lim
The Rev. Gregory Chan and Jeanine Lim
Calvin and Lily Chus
Calvin and Lily Chus
Debbie Chinn-Davis and Mitchell Davis
Debbie Chinn-Davis and Mitchell Davis
Judy Hong and John Wong
Judy Hong and John Wong
Edward Kam
Edward Kam
Dardena and Joseph Ishida
Dardena and Joseph Ishida
Carl and Jacqueline Jew
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Diane and Leslie Lee
Diane and Leslie Lee
Martin Lee
Martin Lee
Pansy Lee
Pansy Lee
Elaine Wong
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Raymond and Darlene Lim
Raymond and Darlene Lim
Patricia Louie and Wellington Wong
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Larry Ching
Larry Ching
Pearl and Ryan Chinn
Pearl and Ryan Chinn
Patricia Davis
Patricia Davis
Walter and Eleanor Dong
Walter and Eleanor Dong
Elaine Fong
Elaine Fong
Francis and Marie Fong
Francis and Marie Fong
Janet Fong
Janet Fong
Maxine and Paul Fong
Maxine and Paul Fong
May Fong
May Fong
Mr. and Mrs. Luis Garcia
Mr. and Mrs. Luis Garcia
Edna Gee
Edna Gee
Rose Gee
Rose Gee
Sam and Myrna Hom
Sam and Myrna Hom
Lilian B. Hong
Lilian B. Hong
Jeffrey Jang
Jeffrey Jang
May Jee
May Jee
Vincent and Loreen Jung
Vincent and Loreen Jung
Lucille Kong
Lucille Kong
Louis and Lavinia Kwok
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Harvest Home Thanks!

Your incredible generosity helped us meet our goal! Our families greatly appreciate the wonderful and familiar food they received for Thanksgiving! Thank you for supporting our families during the holidays; it means a great deal to them and to us!

A Merry Christmas and Happy New Year to you and your loved ones!
To reduce postage costs and conserve resources, we will be mailing annual donation summary letters by request only. If you would like to receive one, please contact Annie at 415-781-0401 x123 or at annie@cameronhouse.org and we will gladly send one to you in January 2018. Thank you!

**Tax Tips**

A quick reminder to those 70.5 and older to take your required minimum distribution before year-end to avoid penalties. Talk to your tax advisor for details!

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